



Kentucky Transportation Cabinet
Division of Motor Vehicle Licensing

Motor Boat Transaction Record/Application for Registration and/or Title

KRS 186A.990 states: Any person who knowingly enters or attests to the entry of false or erroneous information upon this form will be subject to the penalties of forgery in the second degree; KRS 235.990 states: Any person who violates any of the provisions of this chapter or administrative regulations adopted under this chapter shall be fined not less than fifty dollars (\$50) nor more than two hundred dollars (\$200).

Check the type of application desired: [] Duplicate [] Update [] KY Transfer [] Out-of-State Transfer [] First Time [] Salvage [] Rebuilt [] Title Only
If Duplicate is checked, the original Certificate of Title is: [] Lost [] Destroyed [] Damaged [] Illegible [] Other

PLEASE NOTE: THE ORIGINAL OF THIS FORM MUST BE COMPLETED IN BLUE OR BLACK INK.

Section 1: VESSEL IDENTIFICATION SECTION (See Reference Page for field values.)

Table with 7 columns: Previous Title Number, State, KY #, Hull Identification (HIN), Year, Make, Model.
Table with 6 columns: Primary Operation (Boat Use), Vessel Type, HULL Material, Engine Drive, Propulsion, County of Dockage.
Table with 6 columns: Fuel Type, Length (feet, inches), Beam (feet, inches), Capacity or Weight Capacity, # of Toilets, Toilet Type.

Section 2: VESSEL ENGINE/MOTOR

Table with 6 columns: Motor 1 Make, Year, Horse Power, Motor Serial #, Year Purchased, Purchase Amount.
Table with 6 columns: Motor 2 Make, Year, Horse Power, Motor Serial #, Year Purchased, Purchase Amount.

Section 3: VESSEL BRAND DISCLOSURE [] Rebuilt [] Salvage [] Hail Damage [] Water Damage [] Un-rebuildable

Section 4: VESSEL LIEN INFORMATION

[] I have [] I have not applied for a loan in connection with the motorboat described herein and if not, [] I will [] I will not apply for a loan within 30 days of this application.
I warrant that the motorboat described above is not subject to an untermiated lien and that no loan in connection with this motorboat has nor will be applied for by seller within 30 days of this application.

Table with 4 columns: First Lienholder, Lien County, Address, City, State, Zip, Phone #.
Table with 4 columns: Second Lienholder, Lien County, Address, City, State, Zip, Phone #.

Section 5: VESSELTRANSFEROR/SELLER SECTION

Name of Transferor/Seller, Dealer Number, Name of Second Transferor/Seller, Mailing Address, Home Address (if different from above), City, County, State, Zip, Email address, Phone # (with area code), Vessel Sale Price, Transferor/Seller's Signature, Transferor/Seller Signature, my commission #, Subscribed and attested before me this date, my commission expires, Attesting Official/Notary Signature/Title.

VESSEL TRANSFEREE/OWNER/BUYER SECTION

BUYER JOINT OWNERSHIP: [] OR [] AND (NOTE: If neither box is checked, the transfer shall require both signatures.)

Name of Transferee/Owner/Buyer, DL/SSN/FED ID#, Name of Second Transferee/Owner/Buyer, DL/SSN/FED ID#, Mailing Address, Home Address (if different from above), City, County, State, Zip, (Is your vessel located at an address different from your residential address? YES ___ NO ___ If yes, please include physical address.), Physical Address, City, County, State, Zip, Citizenship of Primary Applicant, Sex, Date of Birth, Email address, Phone # (with area code), Transferee/Owner/Buyer Signature, Transferee/Owner/Buyer Signature, my commission #, Subscribed and attested before me this date, my commission expires, Attesting Official/Notary Signature/Title.

Section 6: County Clerks Use Only

Table with 4 columns: Type of Application, Date of Issuance, Title #, Clerk Signatures/County, Date.

I certify that the lien indicated to be filed has been noted into the automated system and that a title will be withheld for 30 days, or until financing statement and fees required are received, whichever occurs first.

Clerk Signature: _____ County: _____ Date: _____
DO NOT ACCEPT TITLE OR APPLICATION SHOWING ANY ERASURES, ALTERATION, OR MUTILATIONS.



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REFERENCE PAGE

Primary Operation	<input type="checkbox"/> Pleasure	<input type="checkbox"/> Rent or Lease	<input type="checkbox"/> Charter Fishing
	<input type="checkbox"/> Commercial Fishing	<input type="checkbox"/> Commercial Passenger	<input type="checkbox"/> Other Commercial Use
	<input type="checkbox"/> Government Agency	<input type="checkbox"/> Dealer or Manufacturer Demonstration	
Vessel Information	<input type="checkbox"/> Make and Model	<input type="checkbox"/> Model Year	<input type="checkbox"/> Overall Length
	<input type="checkbox"/> HULL identification Number (HIN)		
Vessel Type	<input type="checkbox"/> Air Boat	<input type="checkbox"/> Auxiliary Sail	<input type="checkbox"/> Cabin Motorboat
	<input type="checkbox"/> Houseboat	<input type="checkbox"/> Inflatable Boat w/ motor	<input type="checkbox"/> Open Motorboat
	<input type="checkbox"/> Personal Watercraft	<input type="checkbox"/> Pontoon Boat	<input type="checkbox"/> Other-Commercial
	<input type="checkbox"/> Other-Hovercraft	<input type="checkbox"/> Other-Hydrofoil	<input type="checkbox"/> Other-Hydroplane
	<input type="checkbox"/> Other		
HULL Material	<input type="checkbox"/> Aluminum	<input type="checkbox"/> Fiberglass	<input type="checkbox"/> Steel
	<input type="checkbox"/> Wood	<input type="checkbox"/> Plastic	<input type="checkbox"/> Rubber/Vinyl/canvas
	<input type="checkbox"/> Other		
Propulsion	<input type="checkbox"/> Propeller	<input type="checkbox"/> Water Jet	<input type="checkbox"/> Air Thrust
	<input type="checkbox"/> Manual	<input type="checkbox"/> Sail	<input type="checkbox"/> Other
Engine Drive	<input type="checkbox"/> Inboard	<input type="checkbox"/> Outboard	<input type="checkbox"/> Pod Drive
	<input type="checkbox"/> Stern Drive	<input type="checkbox"/> Other	
Fuel	<input type="checkbox"/> Diesel	<input type="checkbox"/> Fuel	<input type="checkbox"/> Electric
	<input type="checkbox"/> Other		
Toilet Type	<input type="checkbox"/> Type 1 – Chemical	<input type="checkbox"/> Type 2 – Holding Tank	<input type="checkbox"/> Type 3 - Incinerator

Title Number _____